

**HSGA Meeting Agenda**  
**Wednesday January 18 2017**

**1. PRESIDENT AND VICE-PRESIDENT (NINA AND MATT)**

- **Register for the 2017 Graduate Student Expo**
  - Date of Event: Friday February 10 2017 9am – 2:30pm in the Tangeman University Center Great Hall
  - Extended deadline for poster forum: January 20 2017 by 11:59pm.
  - Three Minute Thesis deadline: January 27 2017 by 11:59pm.
  - Free pizza lunch for all participants and visitors.
  - Details and guidelines at <https://grad.uc.edu/research/expo.html>.
- **Research Week 2017 (April)**
- **Cardiovascular Early Career Researchers Networking Breakfast**
  - Tuesday February 21<sup>st</sup> from 8:30-10am in CARE/Crawley Atrium, E Level area (near Subway).
  - Over 20 leaders in the field across UC, CCHMC, and industry.
  - Register at <http://bit.ly/2ikVpJd>.
- **Speaker Nominations for GSRF Extended to Friday January 20.**
  - Send name, organization/university, a link to the person's webpage, and brief summary to Matt at [degannmk@mail.uc.edu](mailto:degannmk@mail.uc.edu).
  - If nominee is selected, you host them for a free dinner the night before GSRF.
  - Meeting to vote on nominations TBD (end of January).
- **HSGA Grad Cafes**
  - Dates to be announced on either a Monday or Friday in February, March, and April.
  - Will be including guest appearances from professionals this year to chat about career pathways and opportunities CASUALLY over light breakfast and refreshments.
  - Will continue to maintain informal social space, can choose to chat with professional or not or just hang out with other students per usual.
  - Will sell luminaria to raise funds for Relay for Life.
- **Judge at Annual Southwest Ohio Science and Engineering Expo**
  - Saturday March 11 2017 in Tangeman University Center.
  - Grades 5-12 student science posters.
  - Chance to network with professionals and also promote Project Citizen Science.
  - Register at [https://oasd11.stemwizard.com/public\\_site/judge\\_register](https://oasd11.stemwizard.com/public_site/judge_register).

**2. RELAY FOR LIFE FUNDRAISING IN COLLABORATION WITH CCM GSA**

- Raised \$809 from NFL weekly Sundays and \$250 from Northside Tavern concert (**Over \$1,000 total raised so far**).
- Currently planning March fundraiser concert at Northside Tavern. Once Nina confirms with bands, we will book venue.



- - \$1 for every pint purchased will go towards Relay for Life. Watch playoffs football or just hang out for a great cause!
- **Super Bowl Party at Tavern on the Hill (FREE BUFFET!).**
  - No cover charge, 50/50 raffle to benefit Relay for Life.
  - Sunday February 5<sup>th</sup> at 6:00pm.
  - Working with GSGA to secure free shuttle service from UC at circle near Rec Center on West campus.

### **3. TREASURER (SNEHA)**

- Will present brief budget report as part of today's strategic planning presentation and discussion.

### **4. SECRETARY (KATELYN)**

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### **5. VOLUNTEER CHAIR (JABEEN)**

- Fight for Air Climb, by American Lung Association
- Venue- Carew Tower, Cincinnati
- When- Sunday February 12, 2017  
Participants raise funds to support the mission of the American Lung Association while training to climb the stairs of a skyscraper, stadium, or other landmark building  
Can volunteer or participate as an individual/team
- For more details- [http://action.lung.org/site/TR?fr\\_id=15174&pg=entry](http://action.lung.org/site/TR?fr_id=15174&pg=entry).

### **6. GSGA REPRESENTATIVE (RYAN)**

- Interim President Davenport has accepted appointment as Chancellor of UT. She will begin at UT on March 1<sup>st</sup>.

- Dr. Neville Pinto was named as UC President. He is currently acting president at the U. of Louisville. Dr. Pinto is returning to UC after serving as a faculty member here for 26 years
- UC announces new football coach, Luke Fickell. He previously served as defensive coordinator at OSU
- GSGA Excellence Awards are due Feb. 3<sup>rd</sup>.

#### **7. CGE REP (DREW)**

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#### **8. PUBLIC RELATIONS CHAIR AND WEBMASTER (EMMA TEAL AND ANDREW VONHANDORF)**

- Prepared flyer to disseminate via listserv, social media, and UC COM digital monitors.

#### **9. STRATEGIC PLANNING CHAIR (CHRISTIN)**

- Will lead Powerpoint strategic planning discussion evaluating HSGA's status and objectives in New Business (see below).

#### **10. PROJECT: CITIZEN SCIENCE (STEPHEN)**

- Participate in Research Week April 19<sup>th</sup> to give short presentation on either your research or an ongoing Citizen Science Project.
- Need Social Media Chair.

#### **11. NEW BUSINESS**

- **Strategic Planning Presentation.**

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